



# CUSTOMER DEPOSIT RECEIPT AND AGREEMENT (Not Transferable)

Mailing Address:  
PO Box 808  
Milton, FL 32572-0808

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Ph: **850-623-4545**  
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**www.pointbakerwater.org**

## RENTER'S AGREEMENT

Date: \_\_\_\_\_ Date Service Begins: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Property Address: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_

Social Security #: \_\_\_\_\_ Driver's License: \_\_\_\_\_

Employer: \_\_\_\_\_

The customer hereby pays to the System a security deposit of \$75.00 plus a \$3.00 non-refundable service charge. Only the deposit shall be applied to any unpaid water bills of the customer upon the discontinuance of water service. The deposit balance, if any, shall be refunded to the customer without interest.

Our monthly minimum charge is \$12.00 for 0 to 2000 gallons of water used and then \$4.10 per 1000 gallons used up to 7,000 gallons and \$4.30 per 1000 gallons used thereafter.

Bills are due by the 10<sup>th</sup> of each month. If the current bill is not paid in full by 4:00 p.m. on the 19<sup>th</sup> of each month, a 10% late charge will be added to your bill. If payment is not made by 4:00 pm on the 19<sup>th</sup> of each month, service shall be discontinued. This date may change with holidays, etc. Check your bill card for changes. Service will be restored upon payment of all past due amounts and a \$25.00 delinquent fee. If the account is paid in full by 4:00 pm on day of disconnect, service will be restored by the end of the day otherwise it will be restored the next business day. Office is closed on weekends

A \$100.00 fee will be charged for the destruction/tampering of a locked meter plus repair parts.

In accordance with state regulations private well's may not be connected to **Point Baker Water System, Inc.**, in any manner whatsoever. **Point Baker Water System, Inc.** only maintains water service in public right-of-way or approved easements.

**Point Baker Water System, Inc.**, is a non-profit, community owned, water system and was established in 1968. It is a member of the Rural Water Association.

The Manager of the water system is responsible to a nine member Board of Directors, elected by the membership.

I Accept These Conditions:

\_\_\_\_\_  
Signature of Depositor

Race (Voluntary Information):

\_\_\_\_\_Alaskan Native  
\_\_\_\_\_Am. Indian

\_\_\_\_\_Black  
\_\_\_\_\_Asian or Pacific Islander

\_\_\_\_\_Hispanic  
\_\_\_\_\_White

The information solicited on this application is requested by the System in order to assure the federal government that federal laws prohibiting discrimination against applicants on the base of race, color, national origin, sex, marital status, age and handicap are complied with. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, the System is required to note the race/national origin of the individual applicants on the basis of visual observation or surname. (Contract updated March 2023)

S/O# \_\_\_\_\_